Please type a plus sign (+) inside this box \rightarrow [+]

PTO/SB/21 (08-00)
Approved for use through 10/31/2002. OMB 0651-0031

Approved for use through 10/31/2002. UMB 0631-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM			Application Number		09/837,552				
			Filing Date		04/19/2001				
(to be used for all correspondence after initial filing)			First Named Inventor		Hisashi OHTANI et al.				
			Group Art Unit		2815				
			Examiner Name		N. Drew Richards				
Total Number of Pages in This Submission			Attorney Docket Number		740756-2296				
ENCLOSURES (check all that apply)									
Fee Transmittal Form Fee Attached Supplemental Amendment / Reply After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request Information Disclosure Statement Certified Copy of Priority Document(s) Response to Missing Parts Incomplete Application Response to Missing Parts under 37 CFR 1.52 or 1.53				hereby	Other: Substitute Specification and Substitute Specification Showing Changes DEC 17 2002 CENTER 2800 ereeby authorized to charge any additional fees ayments to Deposit Account No. 19-2380 for the				
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT									
Firm or Individual name	Jerome W. Massie (Reg. No. 48,118) Nixon Peabody LLP 8180 Greensboro Drive Suite 800 McLean, Va. 22102								
Signature	fumellane								
Date	December 17, 2002								
CERTIFICATE OF MAILING									
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:									
Type or printed name				T					
Signature				[Date				

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

Docket No. 740756-2296

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

•		1/-/
In re PATENT application of)	#21
Hisashi OHTANI et al)	Group Art Unit: 2815
Serial No. 09/837,552)	Response
Filed: April 19, 2001)	Examiner: N. Drew Richards
For: SEMICONDUCTOR DEVICE AND)	Examiner: N. Drew Richards J mcm Mar 127/03
MANUFACTURING METHOD THEREOF)	V _I C V

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231 on December _____, 2002

Adele Stamper

SUPPLEMENTAL AMENDMENT

Honorable Commissioner of Patents Washington, D.C. 20231 Sir:

The following is presented in further response to the Office Action of July 2, 2002 and as a supplement to the Amendment filed November 4, 2002, in connection with the above-identified application.

In order to comply with the Examiner's objection to the specification set forth in the Office Action, please find attached a Substitute Specification and a marked up copy, pursuant to 37 C.F.R. 1.125. The substitute specification contains no new matter.

Should the Examiner find some issue to remain unresolved, or should any new issue arise, which could be eliminated through discussions with the Applicants'

TECHNOLOGY CENTER 2800

RECEIVED

Salor. Of or or representative, then the Examiner is invited to contact the undersigned by telephone in order that the further prosecution of this application can thereby be expedited.

Respectfully submitted,

By

Jerome W. Massie

Reg. No. 48,118

Nixon Peabody LLP 8180 Greensboro Drive, Suite 800 McLean, Virginia 22102 (703) 770-9300 (703) 770-9400 fax

DEC 17 2002